



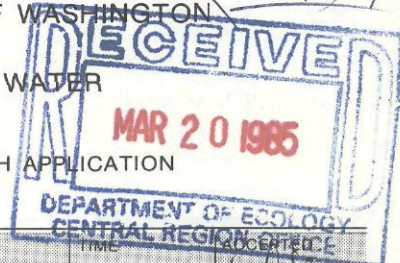
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. S428643	W.R.I.A. 30	COUNTY Klickitat	PRIORITY DATE 3-20-85
APPLICANT'S NAME — PLEASE PRINT HOWARD T. BRATTON			BUSINESS TEL. 206-824-7757 HOME TEL. 206-824-5000 EXT 2029
ADDRESS (STREET) 815 So 216TH ST #29		(CITY) DES MOINES	(STATE) WASH
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION		(ZIP CODE) 98188	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED SPRING	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY UNNAMED STREAM, TRIBUTARY OF MILL CREEK	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.02 CFS	CUBIC FEET PER SECOND OR	GALLONS PER MINUTEGPM	ACRE FEET PER YEAR NOT TO EXCEED 1.0 FT-YR
Continuous Single Domestic Supply			
TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR			

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED WHEN APPROVED	DATE PROJECT WAS OR WILL BE COMPLETED 30 DAYS AFTER APPROVAL	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 5	TOWN 4N	RANGE 15EWM	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

219'SO AND 978' WEST OF NE 1/4 CORNER NW 1/4, NW 1/4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NW 1/4 NW 1/4	SECTION 5	TOWNSHIP N. 4	RANGE (E. OR W.) W.M. 15 EWM	COUNTY Klickitat
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
RAYMOND CHILL & RT. 2 BOX 135 GOLDENDALE, WASH 98620 (FLYING H RANCH)

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BEGINNING AT THE NORTHEAST QUARTER CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TWP. 4 NORTH, RANGE 15 E.W.M. THENCE WEST 350 FEET TO POINT OF BEGINNING; THENCE SOUTH 200 FEET; THENCE WEST 100 FEET; THENCE NORTH 200 FEET; THENCE EAST 100 FEET TO POINT OF BEGINNING

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER WITH PROPERTY SOLD UNDER CONTRACT

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

RECORD # XII-C PAGE 14. ADJUDICATED WATER RIGHT - Mill Creek Adjudication

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 HP MOTOR ON CENTRIFUGAL PUMP 1" PIPE DIAMETER

REMARKS

7. would like to be notified before a field exam is conducted. wish to be present. AA 2/22/85

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

HOWARD T. BRATTON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Howard T. Bratton
APPLICANT'S SIGNATURE

Howard T. Bratton
LEGAL LANDOWNER'S SIGNATURE

815 S 216TH ST #29 DES MOINES WA 98188
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

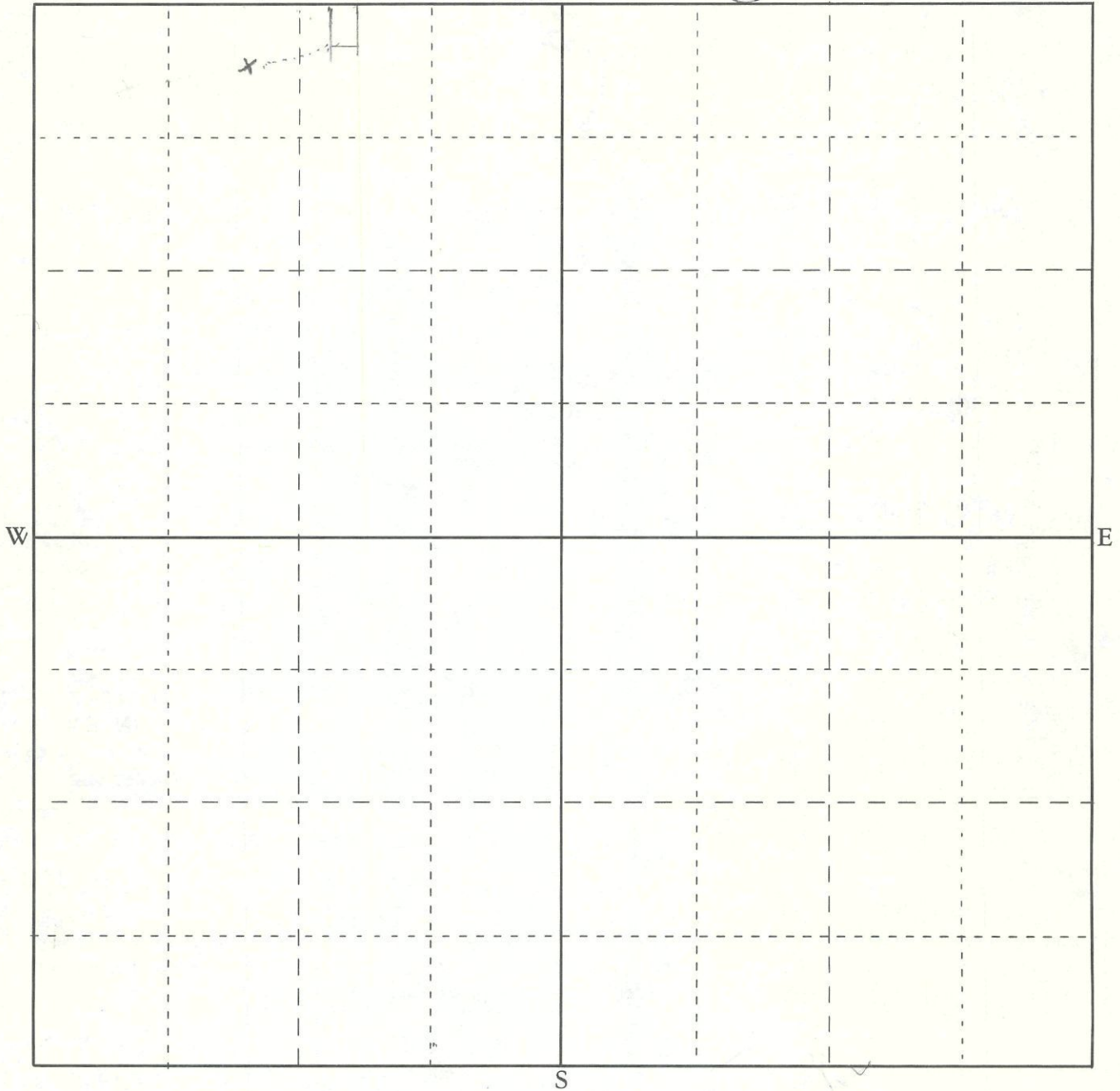
Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 5 Twp. 4 N. R. 15 EWM

S 428643

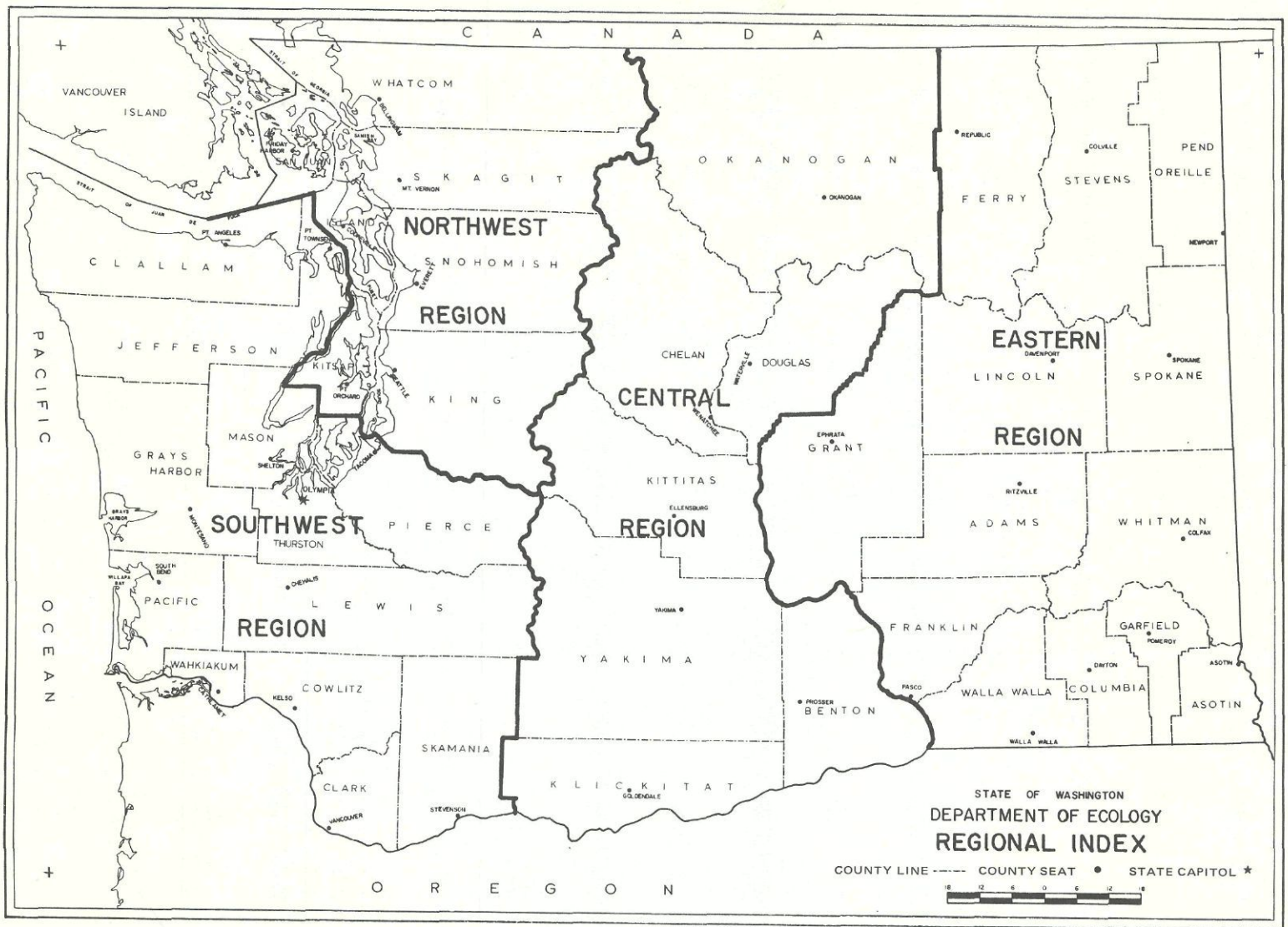


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

10 MILES WEST AND NORTH OF GOLDENDALE



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.